



# MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

## CONTRACT SUMMARY

Contract with: State of Florida/Department of  
Children & Families

Amendment #0001 to  
Contract #KG-042

Effective Date: March 1, 2003

Expiration Date: June 30, 2003

Contract Purpose/Description: Approval of Amendment #0001 to Contract #KG-042 Community Care for Disabled Adults for 3/01/03 thru 6/30/03, between the State of Florida, Department of Children & Families and the Monroe County Board of County Commissioners/Monroe County Social Service Program, The Case Management Agency), to reduce Contract #KG-042 amount by \$214.60 to allow funds for settlement agreement

Contract Manager: *Deloris Simpson*  
Deloris Simpson  
(Name)

4589 Social Services/Stop 1  
(Ext.) (Department/Stop #)

For BOCC meeting on 4/16/03

Agenda Deadline: 4/2/03

## CONTRACT COSTS

Total Dollar Value of Contract: \$39,337.73 (Fiscal Year)

Current Year Portion: \$ \_\_\_\_\_

Budgeted? Yes ☒ No ☐

Account Codes:

Grant: \$ 35,439.40 (Fiscal Year)

County Match: \$ 3,898.33 (Fiscal Year)

## ADDITIONAL COSTS

Estimated Ongoing Costs: \$ \_\_\_\_\_/yr  
(Not included in dollar value above)

For: \_\_\_\_\_  
(eg. Maintenance, utilities, janitorial, salaries, etc)

## CONTRACT REVIEW

	Date In	Changes Needed	Reviewer	Date Out
Division Director	4/2/01	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>J. Mallick</i>	4/2/01
Risk Management	4/2/03	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>W. Gunter</i>	4/2/03
O.M.B./Purchasing	4/2/03	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>4/2/03</i>	4/2/03
County Attorney	4-1-03	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<i>4/2/03</i>	4/2/03

Comments: \_\_\_\_\_

**CONTRACT #KG042**

**AMENDMENT #0001**

THIS AMENDMENT, entered into between the Florida Department of Children and Families, hereinafter referred to as the "department", and Monroe County (Monroe County In-Home Services), hereinafter referred to as the "provider", amends contract KG042.

1. Standard Contract, Section II, paragraph A is hereby amended to read:

To pay for contracted services according to the terms and conditions of this contract in a amount not to exceed \$35,439.40, subject to the availability of funds. The State of Florida's performance and obligation to pay under this contract is contingent upon an annual appropriation by the Legislature. Any costs or services paid for under any other contract or from any other source are not eligible for reimbursement under this contract.

2. Attachment I, Section C.1, paragraphs a., b. and c. are hereby amended to read:

a. This is a Fixed Price (Unit Cost) contract. The department shall pay the provider for the delivery of service units provided in accordance with the terms of this contract for a total dollar amount not to exceed \$35,439.40, subject to the availability of funds.

b. The department shall make payment to the provider for provision of services up to the maximum number of units of service at the rates shown below.

Service	Unit Rate Total/Department	Maximum Units to be Delivered
Case Management	\$47.64	124
Personal Care	\$50.78	118
Homemaking	\$26.64	338
Home Delivered Meals	\$ 6.67	1892
Chore	\$35.51	54

c. The provider's dollar match for this contract is \$3,898.33. Case management and transportation services may be exempt from match requirement at the discretion of each district.

**CONTRACT #KG042**  
**AMENDMENT #0001**

3. This amendment shall begin on May 1, 2003, or the date on which the amendment has been signed by both parties, whichever is later.
4. All provisions in the contract and any attachments thereto in conflict with this amendment shall be and are hereby changed to conform with the amendment.
5. All provisions not in conflict with this amendment are still in effect and are to be performed at the level specified in the contract.
6. This amendment and all its attachments are hereby made a part of this contract.

IN WITNESS WHEREOF, the parties hereto have caused this 2 page amendment to be executed by their officials thereunto duly authorized.

PROVIDER:  
MONROE COUNTY  
(MONROE COUNTY IN-HOME SERVICES)

FLORIDA DEPARTMENT OF  
CHILDREN AND FAMILIES

SIGNED  
BY: \_\_\_\_\_

NAME: Dixie M. Spehar

TITLE: Mayor

DATE \_\_\_\_\_

FEDERAL ID NUMBER: 59-6000749029

SIGNED  
BY: \_\_\_\_\_

NAME: Samara H. Kramer, D.B.A

TITLE: Acting District Administrator

DATE \_\_\_\_\_

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY  
3/31/03  
Assistant District Counsel

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY  
BY Suzanne A. Hutton  
DATE 4/1/03